

Course: B.Lib.I.Sc..

Special Back/Improvement

Semester:-1 Semester

Session:-2021-2022

**NEHRU GRAM BHARATI (DEEMED TO BE UNIVERSITY)**  
(UNDER SECTION -3 OF UGC ACT, 1956) KOTWA- JAMUNIPUR- DUBAWAL, ALLAHABAD , U.P.

| Sr          | RN     | Aadhar | Name               | Father's Name   | Mother's Name | Enr NO         | 1                   |     |     |     |      | 2                  |     |     |     |      | 3                             |     |     |     |      | 4                                |     |     |     |      | TGP<br>24 | GPA  | Result | Remark | Failed Paper's |     |
|-------------|--------|--------|--------------------|-----------------|---------------|----------------|---------------------|-----|-----|-----|------|--------------------|-----|-----|-----|------|-------------------------------|-----|-----|-----|------|----------------------------------|-----|-----|-----|------|-----------|------|--------|--------|----------------|-----|
|             |        |        |                    |                 |               |                | LIBRARY AND SOCIETY |     |     |     |      | LIBRARY MANAGEMENT |     |     |     |      | LIBRARY CLASSIFICATION THEORY |     |     |     |      | LIBRARY CLASSIFICATION PRACTICAL |     |     |     |      |           |      |        |        | INT            | EXT |
|             |        |        |                    |                 |               |                | Credit-6+0          |     |     |     |      | Credit-6+0         |     |     |     |      | Credit-6+0                    |     |     |     |      | Credit-6+0                       |     |     |     |      |           |      |        |        |                |     |
|             |        |        |                    |                 |               |                | INT                 | EXT | TOT | PS  | GP   | INT                | EXT | TOT | PS  | GP   | INT                           | EXT | TOT | PS  | GP   | INT                              | EXT | TOT | PS  | GP   |           |      |        |        |                |     |
| 20          | 80     | 100    | .10                |                 | 20            | 80             | 100                 | .10 |     | 20  | 80   | 100                | .10 |     | 20  | 80   | 100                           | .10 |     |     |      |                                  |     |     |     |      |           |      |        |        |                |     |
| BL-10210022 | 214507 |        | JIV JEET           | INDRA MANI      | CHHABBI DEVI  | NGB/2021/26067 | 15                  | 65  | 80  | 8   | 48   | 15                 | 50  | 65  | 6.5 | 39   | 14                            | 52  | 66  | 6.6 | 39.6 | 16                               | 56  | 72  | 7.2 | 43.2 | 169.8     | 7.08 | Passed |        |                |     |
| BL-10210027 | 214512 |        | KM VIJETA          | NIRMAL PAL      | VEENA PAL     | NGB/2021/26400 | 16                  | 58  | 74  | 7.4 | 44.4 | 17                 | 62  | 79  | 7.9 | 47.4 | 16                            | 55  | 71  | 7.1 | 42.6 | 15                               | 68  | 83  | 8.3 | 49.8 | 184.2     | 7.68 | Passed |        |                |     |
| BL-10210037 | 214522 |        | SAILESH KUMAR BIND | SHESH DHAR BIND | URMILA DEVI   | NGB/2021/26085 | 14                  | 67  | 81  | 8.1 | 48.6 | 15                 | 50  | 65  | 6.5 | 39   | 15                            | 47  | 62  | 6.2 | 37.2 | 12                               | 33  | 45  | 4.5 | 27   | 151.8     | 6.33 | Passed |        |                |     |
| BL-10210048 | 214533 |        | AYUSHI KESHARI     | ALOK KESHARI    | PINKY KESHARI | NGB/2021/26502 | 16                  | 59  | 75  | 7.5 | 45   | 15                 | 60  | 75  | 7.5 | 45   | 15                            | 52  | 67  | 6.7 | 40.2 | 14                               | 30  | 44  | 4.4 | 26.4 | 156.6     | 6.53 | Passed |        |                |     |

**Summary**

|            |            |          |          |          |            |       |              |              |             |
|------------|------------|----------|----------|----------|------------|-------|--------------|--------------|-------------|
| 1.Enrolled | 2.Appeared | 3.Absent | 4.Passed | 5.Failed | 6.Promoted | 7.UFM | 8.Incomplete | 9.Back Paper | 10.Passed % |
| 4          | 4          | 0        | 4        | 0        | 0          | 0     | 0            |              | 100         |

**Topper**

| Roll No  | Student Name | Father Name | Mother Name | Total |
|--|--------------|-------------|-------------|-------|
| <b>Note: The Student appeared in BP/Improvement Examination in any. Semester/Year will not be considered Topper.</b> |              |             |             |       |

Prepared By

Checked By

Controller of Examination

Registrar

Pro.Vice Chancellor